# Sarva Bharativa Shiksha Peeth-SBSP (ALL INDIA COUNCIL FOR EDUCATION, TRAINING & RESEARCH- AICET&R (An Internationally Reputed Independent Literacy Organization) Run by CESTI (COUNCIL FOR ERADICATION OF SCIENTIFIC & TECHNICAL ILLITERCY),



Date

an Autonomous body, Registered under Government  $\operatorname{Act}$ .

( Our IG Centres & Associate Training Colleges are being established all over the Country.) PROPOSAL FOR IG CENTRE & ATC

Signature of Head of the IG Center

SECTION 1: PERSONAL PRO	OFFILE OF IGC CO-ORDINATOR		
1. Name:		Latest C	olour
2. Father's Name :		Photogra Head	
3. Date of Birth:	4. Sex: M F 5. Qua	alification:	
6. Full Postal Address :			
District:	State:	Pin :	
7. Offical Communication:	Telephone No. (with STD Code)		
Moble No : +91	/4	/+91	
Email:		Website:	
SECTION II: INSTITUTION P	ROFILE		
1. Name of the Institution:			
2. Year of Establishment:	3. Area of the Institut	ition (Sq.Feet)	
4. Premises Details:	Owned Rented	Lease Others	
5. Type of Institution:	Proprietorship Partnership Compa	oany Trust Society College	Other
6. Full Postal Address:			
District:	State:	Pin:	
7. Offical Communication:	Telephone No. (with STD Code)		
Moble No : +91		/+91	
Email:		Website:	
* Kindly enclose a copy of Phot	o ID and Address Proof.		

8. Do yo	ou associate with any o	otner Universities	/institutions? if Yes, Provide Details: :	
S. No.	Name of the University/Institute	Centre Code	Approved Courses	No. of Admissions (Yearly)
1.				
2.				
3.				
9 Insti	tutional Laboratory an	nd Tie-un Laborate	ory Details:	

### 9. Institutional Laboratory and Tie-up Laboratory Details:

S. No.	Name of the Laboratory	Owned/ Tied-Up	Practical Facilities	
1.				
2.				
3.				
4.				
5.				
6.				

Use Separate Sheet for Practical Facilities, if, necessary.

#### 10. Library Details:

S. No.	Type of Books	Numbers of Units
1.	Reference Books	
2.	Subject Books	
3.	Self-Learning Materials	
4.	Periodicals / Journals	
5.	Newspapers / Magazines	

#### 11. TEACHING STAFF DETAILS:

Enclose the Bio-Data of all the Trainers  $\/$  Faculty members in the following format :

Name   Father's Name   [ Non-Teaching Both)   Level o documents attested by Admi Note: Enclose at least one B	of Association (Fu inistration/ Acade	ıll Time/Part Time) I Key Skills emic Head.	 Experience (Teaching & Photocoples of

# 12. NON TEACHING STAFF DETAILS:

Total No. of Bio-Data enclosed: \_\_

Enclose the Bio-Data of all the trainers / faculty members in the following format :

Name   Father's Name	Date Birth I Sex I Academic Qualification I	Professional Qualification I	Experience (Teaching &
Non-Teaching Both) I Leve	lofAssociation (Full Time/Part Time) I Key Skills	I	Photocoples of
documents attested by A	Administration/ Academic Head.		

## 13. DECLARATION:

I certify that the particulars furnished above and in the following pages are true to the best of my Knowledge and express my willingness for an inspection to assess the infrastructural facilities, qualified staff etc. I further certify that the institute will abide by all the rules and regulations prescribed by CESTI/ SBSP in case of any information furnished by me is found wrong or incomplete in any regard, I will be the responsible for any decision taken by the authorities of CESTI/SBSP.

STATION:		
DATE:	SIGNATURE OF THE IGC CO-ORDINATOR	ACADEMIC HEAD / PRINCIPAL